FILED GREENVILLE, CO. S. C. Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, P.A. Attorneys at Law, Greenville, S. C. 920 (AGE 349)

TITLE TO REAL ESTATE

State of South Carolina GREENVILLE COUNTY

Witness the hand and seal of Grantor this 13th day of July

Signed, Sealed and Delivered in the Presence of

GIVEN under my hand and seal this __day of __ The M

My Commission expires 2 April

Recorded this -

Know All Men by These Presents:

- CONTRACTOR OF THE		•
OLLIE FARMSWORTH That RWALLiam P. Hall		to as Grantor, in consider-
ation of the sum of Seven Thousand Two Hundre	ed and No/100 (\$7,200.00)	DOLLARS, paid to Grantor
Walton M. Hooke	handles referred to as Countre	at and hefore the sealing of
these presents, the receipt whereof is hereby acknowledged, has grasell and release unto the said Grantee, Walter M. Hooks	inted, bargained, sold and released, and by these properties	esents does grant, bargain,
sell and release unto the said Crantee , Walter M. HOOK!	s, his heirs and assigns, fore	

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, and being known and designated as Lot 46, on a plat of Pelham Estates, dated July 1966, prepared by C. O. Riddle, RLS, and recorded in the RMC Office for Greenville County, in Plat Book PPP, at pages 28 and 29, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at the joint front corner of.Lots 37 and 46 on the Northwestern edge of Hudson Road and running thence along a line of Lot 37 N. 58-43 W. 193 feet to a point; thence along a line of Lot 45; S. 31-17 W. 200 feet to a point on the edge of Cape Charles Drive; thence along the edge of Cape Charles Drive S. 58-43 E. 166.5 feet to a point; thence along the curve of the Northwestern corner of the intersection of Cape Charles Drive and Hudson Road as the line by the traverse line, N. 76-32 E. 35.4 feet to a point on the edge of Hudson Road; thence along the edge of Hudson Road, N. 31-47 E. 175 feet to the beginning.

This property is conveyed subject to restrictions recorded in ${\tt Deed\ Book\ 804}$ at page 111 and to all other easements of record which affect said property.

This being the same property conveyed to grantor by deed of McCall Construction Company, Inc. as Trustee, recorded in Deed Book 890 at page 288.



Greenville County Stamps $p_{2}=\epsilon$ Act No

(Seal)

William P. Stall

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Thomas on Safull	(Seal) Grantor
GREENVILLE COUNTY Personally appeared before me the undersigned witness and m written deed and that said witness together with the other witness w Grantor. Sworm to before me this 15 day of 1 11 11 11 11 11 11 11 11 11 11 11 11	ade oath that he saw Crantor sign, seal and as Grantor's act and deed deliver the hose name is also above subscribed witnessed the execution of the within deed by (Seal) (Seal)
1: 1 · 1 · · f · · · · f · · · · · · · · ·	I, the undersigned Notary Public, do hereby certify I all, wife of the within named Grantor did lexamined by me, did declare that she does freely, voluntarily, and without any comace, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors im of Dower of, in or to all and singular the premises above described.
GIVEN under my hand and seal this	I. n. 51,00 0

lotary Public for South Carolina

July

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15th day of _

.19<u>71</u>. at

Frances M.

2:06 P._{M., No.} #1508